





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN SCOTT COUNTY
FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR SCOTT COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

6th Congressional District

(Vote for One)

☐ Garland "Andy" BARR

REP

☐ Ben CHANDLER

DEM

☐ Randolph VANCE

IND

☐ Write-in

ALL PRECINCTS

SPECIAL ELECTION

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District

(Unexpired Term) (Vote for One)

☐ Thomas MASSIE

REP

☐ William R. "Bill" ADKINS

DEM

☐ David LEWIS

IND

☐ Write-in

PORTER, SADIEVILLE, DRY RUN,
NORTH COUNTY EXTENSION, and
NORTH STAMPING GROUND

GENERAL ELECTION

STATE SENATOR

17th Senatorial District

(Vote for One)

☐ Damon THAYER

REP

☐ David HOLCOMB

DEM

☐ Write-in

ALL PRECINCTS

STATE REPRESENTATIVE

62nd Representative District

(Vote for One)

☐ Ryan F. QUARLES

REP

☐ Charlie HOFFMAN

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY

14th Judicial Circuit

(Vote for One)

☐ Gordon "Gordie" SHAW

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Karen Sams BOEHM

DEM

☐ Write-in

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ Janyce L. SEAHORN

☐ Robert Haley CONWAY

☐ Write-in

NORTH & SOUTH CARDOME, EAST
& WEST GREAT CROSSING, SOUTH
CARDOME, IRONWORKS, NORTH &
SOUTH COURTHOUSE, ROYAL
SPRINGS; part of SOUTH COUNTY
EXTENSION, OLD GREAT
CROSSING SCHOOL, and
CANEWOOD

MEMBER BOARD of EDUCATION

2nd Educational District

(Vote for One)

☐ Phyllis E. YOUNG

☐ Jo Anna FRYMAN

☐ Write-in

WEST CANE RUN, NEWTOWN,
INDIAN HILLS, INDIAN ACRES,
MARSHALL FIELD FIRE STATION,
EAST CANE RUN; part of OLD
GREAT CROSSING SCHOOL, and
CANEWOOD

MEMBER BOARD of EDUCATION

3rd Educational District

(Vote for One)

☐ Greg EARLYWINE

☐ Harold JESSIE

☐ Darlene RAINS

☐ Luther R. MASON

☐ Karen CROPPER

☐ David POER

☐ Jennifer HOLBERT

☐ Write-in

MOONLAKE, EAST & WEST
OXFORD, EASTSIDE, PAVILION,
ED DAVIS,
and GARTH SCHOOL (PART)

| | |
|--------------------------------|-----------------------|
| NONPARTISAN CITY BALLOT | |
| CITY COUNCIL | |
| City of Georgetown | |
| (Vote for Eight) | |
| <input type="checkbox"/> | Marvin V. THOMPSON |
| <input type="checkbox"/> | Stephen D. PRICE |
| <input type="checkbox"/> | Paul J. KLEINHENZ |
| <input type="checkbox"/> | Charles BRADLEY |
| <input type="checkbox"/> | Brad PENN |
| <input type="checkbox"/> | David J. LUSBY |
| <input type="checkbox"/> | James FITZGERALD III. |
| <input type="checkbox"/> | Connie K. TACKETT |
| <input type="checkbox"/> | George H. LOCKARD |
| <input type="checkbox"/> | Bruce OWENS |
| <input type="checkbox"/> | Marlene RUTHERFORD |
| <input type="checkbox"/> | Karen Tingle SAMES |
| <input type="checkbox"/> | Mark SHOWALTER |
| <input type="checkbox"/> | Kelly McEUEEN |
| <input type="checkbox"/> | Mark SINGER |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |

EASTSIDE, PAVILION, NORTH & SOUTH COURTHOUSE, ED DAVIS, GARTH SCHOOL, INDIAN HILLS, GEORGETOWN MIDDLE SCHOOL, INDIAN ACRES, SOUTHERN SCHOOL WEST, MARSHALL FIELD FIRE STATION; part of NORTH & SOUTH CARDOME, OLD GREAT CROSSING SCHOOL, WEST CANE RUN, EAST & WEST OXFORD, CANEWOOD, ROYAL SPRINGS, SOUTH BROADWAY, SOUTHERN SCHOOL EAST, and EAST CANE RUN

| | |
|---------------------------|-----------------|
| CITY COMMISSIONERS | |
| City of Sadieville | |
| (Vote for Four) | |
| <input type="checkbox"/> | Detta WILSON |
| <input type="checkbox"/> | Judith SINCLAIR |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |

SADIEVILLE (PART)

| | |
|--------------------------------|--------------------------|
| CITY COMMISSIONERS | |
| City of Stamping Ground | |
| (Vote for Four) | |
| <input type="checkbox"/> | Nathan RITCHIE |
| <input type="checkbox"/> | Jacqueline "Jacky" HOBBS |
| <input type="checkbox"/> | Kayla JONES |
| <input type="checkbox"/> | Christa DARNELL |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |

Part of ALL STAMPING GROUND PRECINCTS

| | |
|--------------------------------|---------------------|
| INDEPENDENT CITY BALLOT | |
| CITY COMMISSIONERS | |
| City of Corinth | |
| (Vote for Four) | |
| <input type="checkbox"/> | Paige Walters ALLEN |
| <input type="checkbox"/> | Donnie DYER |
| <input type="checkbox"/> | Ted FISK |
| <input type="checkbox"/> | Virginia DEITZ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |
| <input type="checkbox"/> | Write-in _____ |

PORTER (PART)

| | |
|--|-----|
| CONSTITUTIONAL AMENDMENT | |
| Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife? | |
| <input type="checkbox"/> | YES |
| <input type="checkbox"/> | NO |

ALL PRECINCTS